

# HAMPSHIRE COUNTY COUNCIL

## Executive Decision Record

<b>Decision Maker:</b>	Cabinet
<b>Date:</b>	10 December 2018
<b>Title:</b>	Hampshire County Strategy Group for Community Safety
<b>Report From:</b>	Director of Adults' Health and Care

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### 1. The decision:

That Cabinet:

- a) Note the establishment of the Hampshire County Strategy Group for Community Safety and the current work programme.
- b) Note the work undertaken to develop the Strategic Assessment of Community Safety and the establishment of strategic priorities for partnership working and increased operational impact to affect them, including;
  - The threat of serious organised crime, especially related to the exploitation of children including 'County Lines' gangs
  - Increased vulnerability through Information and Communications Technology and media channels
  - The interconnectedness and impact of mental health, substance misuse, domestic abuse and adverse childhood experiences
  - The continuing threat of radical extremism
  - The importance of understanding the changing demographics of our communities and using this to understand vulnerability and to promote inclusion and community cohesion
  - Retaining the capacity of voluntary support services for vulnerable people
  - Providing opportunities for all children to engage in positive activities and to aspire to achieve
  - More effective collaboration and alignment of scarce resources to focus on vulnerability and repeat victimisation
- c) Establish an annual cycle of reporting to Cabinet, in agreement with the relevant Lead Members, to provide assurance that Community Safety and statutory requirements are fully met.

**2. Reason for the decision:**

2.1. The purpose of this paper is to outline the current position regarding the County Strategy Group and its progress in delivering its statutory functions.

**3. Other options considered and rejected:**

3.1. None

**4. Conflicts of interest:**

4.1. Conflicts of interest declared by the decision-maker: None

4.2. Conflicts of interest declared by other Executive Members consulted: Not applicable

**5. Dispensation granted by the Conduct Advisory Panel: none.**

**6. Reason(s) for the matter being dealt with if urgent: not applicable.**

**7. Statement from the Decision Maker:**

**Approved by:**

**Date:**

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10 December 2018

**Chairman of Cabinet  
Councillor Roy Perry**